

Helping Hands Partnership Agreement 2010-2011

This agreement between _____, herein referred to as “partner”, and the Junior League of Lufkin, Inc., herein referred to as “Junior League”, is hereby in effect as of August 1, 2010.

Partner agrees to purchase elected partnership level from the Junior League’s annual Helping Hands campaign. The campaign will follow the active fiscal year of the Junior League beginning in August and ending in July. Partner is responsible for furnishing all promotional items needed for their elected level. Jennifer Webster will serve as a liaison for fulfillment of partnership benefits included with elected level. Partner may decide to purchase separate benefits above elected level, in which case there will be an additional charge. Each partner will receive a timeline for all event dates of benefit levels. All material must be submitted by deadlines included on the timeline. If deadline has passed and no submission was made, the Junior League is not responsible. All promotional materials and content used for Junior League events and publications are subject to review and approval. Partner benefits do not begin until contract and/or initial payment is received, unless prior arrangements have been made.

Partner agrees to the partnership level for the current year:

Circle Partnership Level:

(Benefit Packages)		(Advertising Only Packages)	
Platinum	\$10,000	Purple (Full Page Ad)	\$ 1,250
Gold	\$ 5,000	Purple (1/2 Page Ad)	\$ 1,000
Silver	\$ 2,500	Purple (1/4 Page Ad)	\$ 850
Blue	\$ 1,500	Purple (1/8 Page Ad)	\$ 475
Red	\$ 1,000		
Green	\$ 500		
Yellow	\$ 250		

Payment will be made as follows:

- _____ Payment in full – check attached
- _____ Please invoice September 1, 2010
- _____ Please invoice four equal monthly installments, beginning September 1, 2010
- _____ Please contact me for credit card information during the month of October

All payments are to be made to the Junior League and are due upon receipt of invoice. If payment is not made within 45 days, advertising may be removed from future editions and benefits suspended or terminated.

Please submit signed and completed Partnership Agreement to:

Junior League of Lufkin Helping Hands Campaign
C/O Jennifer Webster
4000 S. Medford Drive
Lufkin, Texas 75901

or to: jenniferw@alhcpa.com

Partner

By: _____

Date: _____

Name: _____

Address: _____
